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Commissioner for Patents

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I hereby certify that this paper or fee is being deposited with the United States Postal Service with sufficient postage "EXPRESS MAIL POST OFFICE TO ADDRESSEE" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

NUXU Signature

RE:

U.S. Patent Application Entitled "HYDRAULIC CONNECTOR"

Inventor(s): Shiva P. Singeetham, Jon Buck and Ashley Oatman

Client Reference: 66-12564

Sir:

Transmitted herewith for filing are:

- (1) 29-page patent specification with 69 claims and an abstract (also Figures 1a-2d on 6 sheets);
- (2) Declaration;
- (3) Assignment and Assignment Cover Sheet;
- (4) Power of Attorney; and
- (5) Our check in the amount of the total filing fee (listed below).

All correspondence, notices, official letters and other communications should be directed to J. MIke Amerson, Williams, Morgan & Amerson, P.C., 10333 Richmond, Suite 1100, Houston, TX 77042, and all telephone calls should be directed to J. Mike Amerson at (713) 934-4055.



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FILING FEE CALCULATION

FOR			Small Entity			Large Entity	
Total Claims	69 - 20	= 49	x \$9	= \$	5	or x \$18 =	\$ 882.00
Independent Claims	5 - 3	= 2	x \$43	= §	5	or x \$86 =	\$ 172.00
Multiple Dependent Claim(s)			+ \$145	= \$	5	or $+ $290 =$	\$ 0.00
Basic Fee:			+ \$385	= \$	5	or $+ $770 =$	\$ 770.00
Assignment Recording Fee:	(\$40 per assignee)		+	= \$	5	+ =	\$ 40.00
TOTAL FILING FEES		- '		9	5		\$1,864.00

Pursuant to 37 C.F.R. § 1.10 the Applicants request that the Patent and Trademark Office accept this application and accord a serial number and filing date as of the date this application is deposited with the U.S. Postal Service for Express Mail.

If the check is inadvertently omitted, or should any additional fees under 37 C.F.R. §§ 1.16 to 1.21 be required for any reason relating to the enclosed materials, or should an overpayment be included herein, the Director is authorized to deduct or credit said fees from or to Williams, Morgan & Amerson, P.C. Deposit Account No. 50-0786/2065.001900.

Please date stamp and return the enclosed postcard to evidence receipt of these materials.

Respectfully submitted,

Williams, Morgan & Amerson, P.C.

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JMA/mp

Enclosures

cc: Mr. Jeffrey M. Davis (w/enc.)